

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 09 2003 NEW PRIORITY DATE: FEB 25 2011

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 17 1982 under 30918

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The applicant **Norman R. Williams and Angela M. Williams**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit #29651, Certificate #9066**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.67 CFS, 189.5 AFA**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **SW¼ NW¼ Section 23, T.3S., R.35E., M.D.B.&M., or at a point from which the NW corner of said Section 23 bears N. 24°47' W., A distance of 1,499.87 feet**
6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 23, T.3S., R.35E., M.D.B.&M., or At a point from which the W¼ corner of said Section 23 bears S. 75°57' W., a distance of 2,885.81 feet**
7. Proposed place of use **37.9 acres in the SW¼ NE¼ of Section 23, T.3S., R.35E., M.D.B.&M.**
8. Existing place of use **37.9 acres in the SW¼ NE¼ of Section 23, T.3S., R.35E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing under Permit #30918**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Well under Permit 29651 will get a liner and be used for domestic purposes. Maps for the Proposed and existing points of diversion are filed under permit #30918 and 29651.**

By **Barry A. Fitzpatrick**  
**s/Barry A. Fitzpatrick**  
**800 E. College Parkway**  
**Carson City, NV 89706**

Compared cmf/sam ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 29651, Certificate 9066 is issued subject to the terms and conditions imposed in said Permit 29651, Certificate 9066 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.67 cubic feet per second, but not to exceed 189.5 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2005

Proof of completion of work shall be filed on or before:

December 17, 2005

Water must be placed to beneficial use on or before:

November 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of November, A.D. 2004

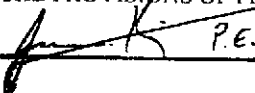
  
\_\_\_\_\_  
State Engineer

Completion of work filed JUL 02 2008

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

rescinded 2 25 2011 MB  
~~CANCELLED JAN 28 2011 BECAUSE OF~~  
~~FAILURE OF APPLICANT TO COMPLY WITH~~  
~~THE PROVISIONS OF PERMIT~~  
 P.E. STATE ENGINEER